Saint Michael the Archangel Catholic School 6th, 7th, and 8th Grade School Supplies for the 2022-2023 School Year

For homeroom teacher:

1 rolls of paper towels

2 reams of copy paper

2 Hand sanitizer

1 box of Kleenex tissues

2 containers of Lysol or baby wipes

1 can of Lysol spray

For Students to keep with them:

1 I-Pad Wi-Fi 32 GB No Cellular Connection

1 zippered pencil case

1 6in ruler

1 pack of 24 pencils #2

1 small sharpener kept in pencil case

3 glue sticks in pencil case

3 red pens (NOT MARKERS)

6 erasable ink pens (blue or black)

1 pair of scissors

1 pack of colored pencils

3 yellow highlighters

Physical Education:

1 box of Kleenex tissues

1 Disposable cold pack (Instant ice pack)

1 roll of paper towel

Music:

1 ream of copy paper - ONLY 8th graders

1 box of Kleenex - ONLY 8th graders

1 roll of paper towel - ONLY 7th graders
1 pack of index cards - ONLY 7th graders

1 container of Clorox or Baby wipes - ONLY 6th graders

1 pack whiteboard marker - ONLY 6th graders

1 recorder - ONLY 6th graders

2 packs of sticky notes - ONLY 6th graders

Science:

1 composition notebook (100 sheets)

1 Ream of copy paper

1 plastic folder with pockets, no clips

Social Studies:

1 composition notebook (100 sheets)

1 composition notebook

1 pack of sticky notes

2 packs of index cards

1 pack of lined paper - wide-ruled

Spanish:

1 can of Lysol spray

1 ream of copy paper

1 container of Clorox wipes

Reading/English:

1 composition notebook (100 sheets)

1 Binder with dividers

1 pack loose leaf lined paper

1 Ream of copy paper

Math:

2 composition notebooks (100 sheets)

1 Graph paper notebook

1 pack of index cards

Office Depot Rewards Program # 1103726160

5% Back to School # 70022385

Summer Book Report for Students Entering the 6th Grade School Year 2022-2023

You may choose one of the following books:

- "Bridge to Terabithia" by Katherine Paterson
- "Little House in the Big Woods" by Laura Ingalls Wilder

Report Directions

Content of book report: 5 paragraphs (50 points)

- 1st paragraph- author, setting, time
- 2nd paragraph- description of main characters
- 3rd paragraph- plot (problem/ solution faced by characters)
- 4th paragraph- theme/ moral (underlying idea/ subject/ lesson learned)
- 5th paragraph- opinion/ recommendation

Book annotations: (30 points)

- Highlight important information throughout the book
- Write your thoughts, important ideas, or pages summaries throughout the book. You can use post its/sticky notes or write on the actual book.

Form (20 points)

- Cover page
- Typed (double spaced/ 12 font/ Times New Roman)

****Must take an AR test within the first two weeks of school. You must bring the book to class to receive annotation points.