## St. Michael the Archangel Catholic School Supplies for 5<sup>th</sup> Grade 2022-2023

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1 pencil case with zipper (no boxes)
1 personal sharpener
1 box of crayons 24ct or set of twist-up crayons
1 set of colored pencils (Crayola)
2 boxes of permanent red pens
5 glue sticks (Elmer's)
1 pair of scissors (Frisker)
4 boxes of pencils#2 (12ct) (Ticonderoga Brand)
2 white Hi-Polymer Easer
3 reams of letter size white copy paper
2 boxes of Kleenex tissues
3 rolls of paper towel (Select-a-size Bounty, please)
2 containers of disinfecting wipes
1 bottle of Purell hand sanitizer
2 packages of Lysol wipes
1 bottle of Lysol disinfecting spray
1 12" wood ruler with inches and centimeters
4 folders (Label - Spanish-green, Science-yellow, Social Studies -blue, home folder -orange)
4 yellow highlighters
9 100ct Mead Composition Notebooks (no spiral notebooks)
4 packs of 3X5 index cards with lines (white)
Box for index cards
1 dry erase board (8 \frac{1}{2}" x 11")
2 pack of assorted color post-it (3x3 inches)
2 role of magic tape dispenser refills (19 mm x 27.9 m)
1 box of file folders (manila 25 count)
1 box of large zip loc bags
White poster board (8 count, 14 in \times 22 in)
2 package of white card stock paper (8 \frac{1}{2} by 11 in.)
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#### MUSIC:

1 recorder-New 5<sup>th</sup> grade students only-it is purchased through the school 2 packs of sticky notes-post it notes 1 can of Lysol disinfecting spray 1 ream of copy paper

Please, keep in mind that some of these items might need to be replaced during the school year. Also, please label all school supplies with your child's name.

Office Depot Rewards Program #1103726160

5% Back to School # 70022385

# Summer Book Report for Students Entering the 5<sup>th</sup> Grade School Year 2022-2023

You may choose one of the following books:

- "The One and Only Ivan" by Katherine Applegate
- "The Big Friendly Giant" by Roald Dahl

#### Report Directions

# Content of book report: 4 paragraphs (50 points)

- 1st paragraph- author, setting, time
- 2<sup>nd</sup> paragraph- short description of main characters
- 3<sup>rd</sup> paragraph- plot (problem/ solution faced by characters)
- 4<sup>th</sup> paragraph- opinion/ recommendation

# **Book Information: (30 points)**

- Highlight character's names, settings, events and anything you find important throughout the book.
- You will write a short 1-2 sentence summary at the end of every chapter. You can use sticky note/post it's or write directly on the book.

### Form (20 points)

- Cover page
- Typed or write your paragraphs.

\*\*\*\*Must take an AR test within the first two weeks of school. You must bring the book to class to receive Book Information points.